



Punjab Government Gazette

EXTRAORDINARY

Published by Authority

CHANDIGARH, TUESDAY, OCTOBER 27, 2020 (KARTIKA 5, 1942 SAKA)

GOVERNMENT OF PUNJAB

DEPARTMENT OF LOCAL GOVERNMENT

(MUNICIPAL ELECTIONS OFFICE)

NOTIFICATION

The 27th October, 2020

No. 5/25/2016/MEO/DA/3732 .- In exercise of the Powers conferred by Rule 3 of the Delimitation of Wards of Municipal Corporation Order, 1995 and all other powers enabling him in this behalf, the Governor of Punjab is pleased to constitute the Delimitation Board consisting of the following members for the purpose of fresh delimitation of wards of Municipal Corporation, Phagwara, District Kapurthala:-

1. Deputy Commissioner, Kapurthala or any other officer nominated by him in this behalf;
 2. Commissioner, Municipal Corporation, Phagwara;
 3. Member(s) of the Punjab Legislative Assembly representing the Municipal Corporation, Phagwara wholly or partly;
 4. Deputy Director, Urban Local Bodies, Jalandhar;
 5. Additional/Joint/Assistant Commissioner, Municipal Corporation, Phagwara;
 6. Sh. Jatinder Vermani S/o Banarsi Dass Vermani, Daddal Mohalla, Phagwara, Kapurthala (member nominated by the Government vide Notification No.5/25/2016/MEO/DA/3721, Dated 27-10-2020).
 7. Sh. Munish Parbhakar S/o Brij Bhushan Parbhakar, 77, New Mandi, Phagwara, Kapurthala (member nominated by the Government vide Notification No.5/25/2016/MEO/DA/ 3721, Dated 27-10-2020).
2. As per provisions of the Clause 5 of the Delimitation of Wards of Municipal Corporation Order, 1995, the Director Local Government Punjab shall be the Chairman of the Board. In his absence, Chairman may be elected amongst from the members present in the meeting.

Note:- Previous Notification(s), if any, w.r.t. constitution of Delimitation Board operative in respect of above mentioned municipality shall be deemed to have been cancelled with immediate effect from the date of issuance of this notification.

AJOY KUMAR SINHA, I.A.S.,

Secretary to Government of Punjab,
Department of Local Government.

Chandigarh
The 23rd October, 2020

2139/10-2020/Pb. Govt. Press, S.A.S. Nagar